

ASSIGNED

AMENDED

Nº 49205

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 16 1985  
Returned to applicant for correction..... JUL 29 1985  
Corrected application filed..... NOV 27 1985  
Map filed..... NOV 27 1985 (POU under 49200)

The applicant..... Timothy J. Durbin  
..... 260 Russell Blvd., Suite B....., of Davis, Yolo County.....  
..... Street and No. or P.O. Box No. City or Town  
..... California, 95616....., hereby make..... application for permission to appropriate the public  
..... State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)..... N/A

1. The source of the proposed appropriation is..... Underground water from Dixie Valley.....  
..... Name of stream, lake, spring, underground or other source  
..... Churchill County, Nevada Ground-water Basin.....
2. The amount of water applied for is..... 6.0..... second-feet  
..... One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... N/A.....
3. The water to be used for..... Quasi-Municipal Purposes.....  
..... Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated.....  
(b) Stockwater, state number and kinds of animals to be watered.....  
(c) Other use (describe fully under "No. 12. Remarks")..... See "Remarks"  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... NE 1/4 SE 1/4 Section 15, T24N  
..... Describe as being within a 40-acre subdivision of public  
R36E, MDB&M or at a point from which the N 1/4 corner of section 1,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
T23N, R35E, MDB&M bears S48°51'34"W a distance of 27,000 feet.
6. Place of use..... see attached sheet  
..... Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
.....  
.....  
.....  
.....
7. Use will begin about January 1..... and end about December 31....., of each year.  
..... Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled well, transmission lines,  
..... State manner in which water is to be diverted, i.e. diversion structure, ditches and  
pumps, tanks and treatment facilities.  
..... flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$1,900,000

10. Estimated time required to construct works.....Five Years.....  
If well completed, describe works.

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Five years

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The appropriated water will be used in conjunction with other water pursuant to seven other applications filed concurrently herewith for quasi-municipal purposes in the urban areas to provide water service to approximately 10,000 persons per application, for a total of 80,000 current/new residents.

By.....s/ Michael C. Widmer  
Michael C. Widmer, agent  
P.O. Box 9066  
Reno, Nevada 89507

Compared.....jm/.....dn.....

Protested.....

# OF STATE ENGINEER

**This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:**

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

**Work must be prosecuted with reasonable diligence and be completed on or before.....**

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

**Proof of the application of water to beneficial use shall be filed on or before.....**

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

 218 (Rev.)

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State Engineer

To accompany application 49205

6. Place of use

T20N R26E sections 1-4, east  $\frac{1}{2}$  5, east  $\frac{1}{2}$  8, 9-16, east  $\frac{1}{2}$  17, east  $\frac{1}{2}$  20, 21-28, east  $\frac{1}{2}$  29, east  $\frac{1}{2}$  32, 33-36, inclusive.

T20N R27E all sections, T20N R28E all sections, T20N R29E all sections, T20N R30E all sections, T20N R31E all sections.

T20N R32E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  and south  $\frac{1}{2}$  16, 17-21, 29 and 30.

T19N R26E all sections, T19N R27E all sections, T19N R28E all sections, T19N R29E all sections, T19N R30E all sections.

T19N R31E sections 2-11, 14-22 and 27-33.

T18N R26E sections 1-30, 32-36

T18N R27E all sections, T18N R28E all sections, T18N R29E all sections, T18N R30E all sections.

T18N R31E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  16, 17-20, west  $\frac{1}{2}$  21, west  $\frac{1}{2}$  28, 29-32, and west  $\frac{1}{2}$  33.

T17N R31E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  16, 17-20, west  $\frac{1}{2}$  21, west  $\frac{1}{2}$  28, 29-32, and west  $\frac{1}{2}$  33.

T17N R30E all sections, T17N R29E all sections.

T17N R28E sections 1-3, 10-15, 21-28, and 33-36.

